

FEB 11 10 02 AM

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND AND 00/100-----DOLLARS
(\$ 8,000.00----) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES A. SPROUSE AND FLORENCE B. SPROUSE

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being in the City of Greenville,
County of Greenville, State of South Carolina, being known and designated as Lot No. 31 and
five (5) feet of the Northern portion of Lot No. 30 as shown on plat of Druid Hills recorded
in the R.M.C. Office for Greenville County in Plat Book "P", Page 113, and having, according
to a more recent survey made by R. K. Campbell, Surveyor, January 15, 1958, the following
metes and bounds, to-wit: BEGINNING at an iron pin in the Eastern side of Paris View Drive,
formerly W. Fairview, at the joint front corner of Lots Nos. 31 and 32, and running thence
with the joint line of said lots, S. 84-44 E. 153.5 feet to an iron pin; thence S. 17-17 W.,
102.6 feet to an iron pin in the rear line of Lot No. 30, said point being five (5) feet
south of the joint corner of Lots Nos. 30 and 31; thence through Lot No. 30, N. 74-19 W.,
148.2 feet to an iron pin in the Eastern side of Paris View Drive; thence with said Drive,
N. 15-46 E., 75 feet to the point of BEGINNING.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 2ND day of FEBRUARY
1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace J. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South
Carolina

(Continued on next page) - 519-176-3-79